



*Meeting:* **Cabinet**

*Date/Time:* **Tuesday, 29 March 2022 at 2.00 pm**

*Location:* **Sparkenhoe Committee Room, County Hall, Glenfield**

*Contact:* **Mr. M. Hand (Tel. 0116 305 2583)**

*Email:* **matthew.hand@leics.gov.uk**

### **Membership**

Mr. N. J. Rushton CC (Chairman)

Mr. B. L. Pain CC    Mrs H. L. Richardson CC  
Mrs D. Taylor CC    Mrs. P. Posnett MBE CC  
Mrs. C. M. Radford CC    Mr. R. J. Shepherd CC  
Mr. O. O'Shea JP CC    Mr. P. Bedford CC  
Mr. L. Breckon JP CC

**Please note: this meeting will be filmed for live or subsequent broadcast via the Council's web site at <http://www.leicestershire.gov.uk>  
– Notices will be on display at the meeting explaining the arrangements.**

### **AGENDA**

<u>Item</u>	<u>Report by</u>
1. Minutes of the meeting held on 11 February 2022.	(Pages 3 - 12)
2. To advise of any other items which the Chairman has decided to take as urgent elsewhere on the agenda.	
3. Declarations of interest in respect of items on the agenda.	
4. Environment and Transport Department's 2022/23 Highways and Transportation Capital Programme and Works Programme.	Director of Environment and Transport (Pages 13 - 54)



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|-----|---|---------------------------------------|-------------------|
| 5.  | A511 Growth Corridor Proposals - Bardon Link Road.  | Director of Environment and Transport | (Pages 55 - 92)   |
| 6.  | National Bus Strategy - Enhanced Partnership Plan and Scheme and Bus Service Improvement Plan.  | Director of Environment and Transport | (Pages 93 - 152)  |
| 7.  | Local Bus Service Challenges and Impacts.   | Director of Environment and Transport | (Pages 153 - 164) |
| 8.  | Leicester City Council Workplace Parking Levy Business Case Proposals.  | Director of Environment and Transport | (Pages 165 - 180) |
| 9.  | Exception to Contract Procedure Rules - Urgent Action Taken by the Chief Executive in Relation to the Confirm Highway Management System.        | Director of Environment and Transport | (Pages 181 - 184) |
| 10. | Charging for Social Care and Support Policy.  | Director of Adults and Communities    | (Pages 185 - 246) |
| 11. | Leicestershire County Council's Strategic Plan 2022 - 2026.   | Chief Executive                       | (Pages 247 - 308) |
| 12. | Leicestershire County Council Communities Strategy - Our Communities Approach 2022 - 2026.  | Chief Executive                       | (Pages 309 - 334) |
| 13. | Response to the Hinckley National Rail Freight Interchange Consultation.  | Chief Executive                       | (Pages 335 - 348) |
| 14. | Response to the Hinckley and Bosworth Borough Council Pre Submission Local Plan (2020 - 2039) Regulation 19 Consultation.                       | Chief Executive                       | (Pages 349 - 380) |
| 15. | Response to North West Leicestershire District Council Local Plan Review: Development Strategy and Policy Options (Regulation 18) Consultation. | Chief Executive                       | (Pages 381 - 420) |
| 16. | Items referred from Overview and Scrutiny.  |                                       |                   |
| 17. | Any other items which the Chairman has decided to take as urgent.   |                                       |                   |